



# Producer Report: TECHNOLOGY & LEADERSHIP DEVELOPMENT

## Deadlines for Producer Reports

Producers must complete all relevant questions on the Producer Report before receiving cost-share funds through the County Agricultural Investment Program (CAIP) for the **Technology & Leadership Development Investment Area**.

This form is for the Administrator to keep on-file for each Producer receiving cost-share funds, and should aid in filling out the reports for this program.

This information will be used to help the Kentucky Agricultural Development Board evaluate the economic impact of programs on Kentucky's agricultural economy.

<p><b><i>Administrator Information</i></b></p> <p>County: _____</p> <p>Application Number: _____</p>
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## General Information

Producer Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Farm Serial Number (FSN): \_\_\_\_\_

Farm Size of the FSN: \_\_\_\_\_

Ever received cost-share funds?      YES    NO

Ever applied for cost-share funds?      YES    NO

Would invest without cost-share?      YES    NO

Years shared in the financial risk &/or business operation? \_\_\_\_\_

Hours committed on the farm? \_\_\_\_\_

**Educational Requirement**

Have you fulfilled your educational requirement?      YES      NO

**Producer Report Information**

**1. Circle Investment Category – select all that apply (A, B, C)**

- A. Precision Agriculture
- B. Animal Data Management
- C. Miscellaneous Equipment
- D. Computer Hardware and Record Management Software
- E. Broadband Internet Service
- F. Leadership Development

Prerequisites:

- Applicant must provide proof of enrollment/acceptance, as well as contact information of the leadership program coordinator.
- Applicant must provide an invoice/letter from leadership program coordinator and a copy of cancelled check for the full amount of the program.

**2. Describe cost-share reimbursement practices – ex. Management Program**

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**3. Total Project Cost:** \_\_\_\_\_

**(Provide receipts to administrator to determine eligible cost-share reimbursement)**