

*2018-2020 County Agricultural Development Council*

**LaRue**

|       |     |        |          |                     |              |
|-------|-----|--------|----------|---------------------|--------------|
|       | Mr. | Mark   | Howell   | Farm Service Agency |              |
|       | Mr. | Curtis | Pepper   | Farm Service Agency | Young Farmer |
|       | Mr. | Travis | Cleaver  | Extension           | Minority     |
|       | Mr. | Joe    | Stults   | Extension           | Young Farmer |
|       | Mr. | Jimmy  | Brown    | Conservation        |              |
|       | Mr. | David  | Shelton  | Conservation        |              |
|       | Ms. | Joanna | Hinton   | At Large            | Minority     |
|       | Mr. | Doc    | Meredith | At Large            |              |
| Chair | Mr. | Chris  | Thomas   | At Large            | Minority     |