



## 2020-2022 County Agricultural Development Council

*Term: July 1, 2020 - June 30, 2022*

### Simpson

|       |      |         |           |                     |                 |
|-------|------|---------|-----------|---------------------|-----------------|
| Chair | Mr.  | Ryan    | Apple     | Farm Service Agency | <i>2nd term</i> |
|       | Mr.  | Mike    | Stratton  | Farm Service Agency | <i>term</i>     |
|       | Mr.  | Brandon | Harris    | Extension           | <i>term</i>     |
|       | Mrs. | Kim     | Roberts   | Extension           | <i>term</i>     |
|       | Mr.  | Anthony | Denning   | Conservation        | <i>2nd term</i> |
|       | Mr.  | Buster  | Estes     | Conservation        | <i>term</i>     |
|       | Mr.  | Brandon | Duffer    | At Large            | <i>term</i>     |
|       | Mrs. | Tabitha | Robertson | At Large            | <i>2nd term</i> |
|       | Mr.  | Drew    | Snider    | At Large            | <i>term</i>     |

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Contact the County Agricultural Development Council through the County Cooperative Extension Agent for Ag & Natural Resources: <http://Simpson.ca.uky.edu/>

Council membership is limited to two consecutive 2-year terms; after which, an individual must rotate off of the council for a minimum of two years.

As of 2/28/2021